



**CITY OF ST. MARYS, GEORGIA**  
**418 Osborne Road**  
**St. Marys, GA 31558**

**March 2, 2015**

**PUBLIC HEARING**

**“New Alcohol License for San Jose Mexican Grill & Cantina, LLC**  
**D/B/A San Jose Mexican Grill & Cantina**  
**5:45 P.M.**

**COUNCIL MEETING**

**6:00 P.M.**

**AGENDA**

**I. CALL TO ORDER**

**II. INVOCATION:** *Councilmember Sam Colville*

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

**QUORUM: YES\_\_\_\_\_ NO\_\_\_\_\_**

**V. APPROVAL OF MINUTES:** *February 2, 2015 Regular City Council Meeting*  
*Minutes*  
*February 2, 2015 Executive Session Meeting Minutes*

**VI. PRESENTATIONS:**

**CARL, RIGGS, & INGRAM, LLC:** *Tom Carmichael (Auditor)*

**TROLLEY BUILDING:** *Bobby Marr (Public Works Director)*

**DEVELOPMENT AUTHORITY OF ST. MARYS (IDA) ANNUAL REPORT:** *(Robert Divine, Chairman)*

**LIBRARY BOARD ANNUAL REPORT:** *(Arlene Norris, Chairman)*

**BOARD ANNOUNCEMENT (VACANCY):**  
*Development Authority of St. Marys (Simon Scott)*

**VII. SET CONSENT AGENDA**

**VIII. APPROVAL OF THE AGENDA**

**IX. GRANTING AUDIENCE TO THE PUBLIC**

**X. OLD BUSINESS:**

**A. SAN JOSE MEXICAN GRILL & CANTINA LLC 2015 ALCOHOL LICENSE:**

*Council consideration to approve a new 2015 liquor license for San Jose Mexican Grill & Cantina, LLC D/B/A San Jose Mexican Grill & Cantina for the sale of beer, wine and liquor on premise consumption with food*

**XI. NEW BUSINESS:**

**A. RESOLUTION-SOUTHEAST GEORGIA CONSOLIDATED HOUSING AUTHORITY MULTIFAMILY HOUSING REVENUE BONDS:** John J. Holman (City Manager)

*Request approval of resolution for issuance of bonds*

**B. RESOLUTION-VILLAGE AT WINDING ROAD PHASE II:** John J. Holman

*(City Manager) Request approval of resolution authorizing application for Housing Income Tax Credits*

**C. HOWARD GILMAN MEMORIAL PARK (WEDDING RECEPTION) ALCOHOL REQUEST:**

*John J. Holman (City Manager)*

*Alexandria Brantley requests permission to serve alcohol at her wedding reception in Howard Gilman Memorial Park on September 26, 2015*

**D. PAVEMENT CONDITION SURVEY & EVALUATION SERVICES CONTRACT AWARD:**

*Bobby Marr (Public Works Director)*

*Request authorization for Mayor John F. Morrissey to sign contract with Transmap Corporation for Pavement Condition Survey in the amount of \$45,442.83*

**E. BUDGET ORDINANCE-ORANGE HALL AIR CONDITIONING:** Jennifer Brown

*(Finance Director) Request approval to amend the FY 2015 General Fund Budget for air conditioning repair and replacement at Orange Hall*

**XII. REPORT OF AUTHORITIES, BOARDS, COMMISSIONS & COMMITTEES:**

**A. FINANCE DIRECTOR'S REPORT:** Jennifer Brown (Finance Director)

**B. MONTHLY SEA GRANT & COMMUNITY RATING SYSTEM UPDATE:** Michele Wood  
*(Assistant Planner)*

**C. CALENDAR:** City Clerk

**XIII. REPORT OF MAYOR**

**XIV. GRANTING AUDIENCE TO THE PUBLIC**

MAYOR AND COUNCIL COMMENTS

CITY MANAGER'S COMMENTS

**XV. EXECUTIVE SESSION:**

**XVI. ADJOURNMENT**

**This is a tentative agenda and is subject to change. Please check with City Hall prior to the Meeting for any revisions.**